

GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID STARTING ON 10/01/22. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

With March having arrived and Spring on the way, it's time to start planning for more club activities. The Black Powder Winter League is in full swing with Cowboy Action starting this month. If you've never participated in one or both of these, come out to an event and see what all the excitement is about!

The club is still looking for someone to chair the Archery committee. If you have experience in archery disciplines, can be available during the day on Wednesdays for leagues, and are interested in growing a program at the club, please let a board member or officer know. Instructor experience not required but would be helpful.

New members, use the opportunity provided by the improving weather to get some hours in. With the February snows and plenty of rain, plan for the grounds to be soggy well into this month.

There's plenty to do – contact any committee chair with March activities to find out what help is needed. Check with Caretaker Ken Mitch almost any time because there's always work to be done somewhere on the grounds.

Mark your personal calendars now for Spring Cleanup Weekend, April 8-9! This is an activity for the whole club, folks. Yes, new members can get hours that weekend. Everyone else, plan now to be out at the club also, help fix and clean things up, introduce yourselves to someone you don't know, and maybe find out about things at the club that are new to you.

It will still be a while, but I can't wait until I can get out there and join in!

— Mark Avery

TECHNOLOGY DEPT.

It's been a long muddy and cold install but we have completed the installation of cameras on our Rifle and Pistol Ranges. If you have concerns about the cameras go to our website under General information/ Policies and read the Video Security Policy.

I appreciate everyone that has helped make this happen.

The next big project will be the installation of a new Gate controller since our current system is obsolete and no longer supported. I do not have a firm date on when this will take place.

If you are having issues with your Gate Card please e-mail me at technology@gcfng.com. I try to get them processed and in the mail or delivered in less than a week.

— Mike Given

GUN RANGES

I appreciate everything James Tweed did while Range Chairman and all of the help he still gives me today. When I began to help on the Pistol Range improvements, I did not intend to take over as Range Chairman. However, with the amount we have left to do it made sense for me to stay close to the project and the Ranges.

The weather has made the walk to the ranges very interesting and at times even treacherous so be very careful. We still have gravel and dirt to move to bring everything back to the way it was before our construction improvements on the 7 and 25-yard pistol bays began.

SCHEDULED MAINTENANCE & IMPROVEMENTS FOR THIS YEAR

(A) Build Safety Ceilings and down range Baffles for all Pistol Bays. All of the materials have been purchased and we will be scheduling work parties for the construction. Once construction begins on a specific Range, that Range must remain closed until completion.

(B) Re-construct the left side berm of the 25-yard Rifle Range. If you have been out to the Ranges you have seen the piles of dirt that will be used for the reconstruction of the side berm.

FUTURE IMPROVEMENTS

- 1.) Increase left and right side Berms on 15-Yard Pistol Bay
- 2.) Increase right side Berm on 25-Yard Rifle Range.
- 3.) Increase right side Berm on 50-Yard Rifle Range.
- 4.) Add additional height to all Rifle Backstops

— Mike Given

FROM THE RANGE CHAIRMAN

I encourage all members to read and understand the Range Rules. If you have any doubt about the rules, please email me at ranges@gcfng.com.

There have been reports of unsafe acts and shooting centerfire Rifles/ Shotguns on the Pistol Bays. This is not allowed and could cause you to lose your membership.

My number one objective as Range Chairman is safety, this cannot be compromised or ignored. I know some members feel uncomfortable about confronting someone performing an unsafe act or something clearly against the rules but we do not pay for the Ranges to be patrolled 100% of the time.

It's your club and we do rely on the membership to help keep it safe!

—Mike Given


ANNUAL CLEAN-UP WEEKEND!
4/9 & 4/10

 Find us on Facebook

12 GUN GIVEAWAY MONTHLY WINNER
The winning ticket number drawn at the February meeting was
0113
The winning stub has not been purchased or turned in yet
Good Luck to Everyone!


HUNTER EDUCATION
Friday, March 11th from 6 - 9 PM
Saturday, March 12th from 9 AM - 6 PM
Call 1-800-WIDLIFE to Register!

NEW MEMBER PACKETS WILL BE AVAILABLE FOR PICKUP AGAIN AT THE MARCH 9TH MEMBERSHIP MTG.



Greene County Fish & Game ASSOCIATION

CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385



MARCH 2022 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

President: Mark Avery
(937) 212-9420

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

This month's Women's Auxiliary Meeting will be at Marion's Piazza in Beavercreek at 6:30 PM on Wednesday, March 9th. We hope you can join us!

Euchre will be Saturday, March 19th at the clubhouse - doors open at 6, cards start at 7 PM. Bring a dish to share and your own beverages or use the vending machine. Cost is \$7 and includes the entrée (Beef Stew) and cash prizes.

This event is open to the public, so invite family and friends, and join us for an evening of cards and fun.

Mark your calendar for the kid's Easter Egg Hunt that will be held on Saturday, April 16th at the clubhouse for kids walking through 12. Bring a basket or bags for the eggs you will collect. Doors open at 10 AM, the hunt starts at 11 AM, and it doesn't take very long. A light lunch will be served after the hunt as you empty your eggs for us to use again next year. The Easter bunny will visit with the kids during and after the hunt. There is no registration for this event.

If you have any questions, please contact Gail at (937) 609-2215.

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com or Facebook at Greene County Fish & Game.

IMPORTANT 2022 DATES TO REMEMBER

- MEMBERSHIP MEETING - 3/8.
 - 1ST COWBOY ACTION SHOOT - 3/6.
 - HUNTER ED. (TRAD.) - 3/11 & 3/12.
 - COWBOY ACTION .22 MATCH - 3/26.
 - CAMPGROUND MEETING - 4/2.
 - YOUTH ARCHERY SHOOT - 4/2.
 - .22 RIMFIRE LEAGUE - 4/5.
 - ANNUAL CLEAN-UP WEEKEND 4/9 & 4/10.
 - PISTOL LEAGUE OPENER - 4/14.
 - W/A KID'S EASTER EGG HUNT - 4/16.
 - WOMEN'S SHOOTING SPORTS - 4/20.
 - 5-STAND SPORTING CLAYS - 4/23.
 - CAMPGROUND OPENS - 5/1.
 - KIDS FISHING & CASTING - 5/14.
 - STEELS CHALLENGE OPENER - 5/14.
 - ALL-NIGHT CATFISH TOURN. - 5/28.
 - CAMPGROUND YARD SALE - 5/28.
 - YOUTH OUTDOOR DAY - 6/18.
 - CAMPGROUND PITMASTERS BBQ COOK-OFF - 7/16
 - G.C. FAIR - 7/30 THRU 8/6.
 - ANNUAL CLUB PICNIC - 9/17.
- SEE THE CALENDAR FOR MORE GREAT CLUB EVENTS!**

MARCH 2022 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM.	3	4	5
6 B.P. WINTER LEAGUE #7 10 AM - 1 PM. COWBOY ACTION SHOOT 8:45 AM - 3 PM	7	8 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	9 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM. W/A MEETING 6:30 PM.	10	11 HUNTER EDUCATION CLASS 6 - 9 PM.	12 HUNTER EDUCATION CLASS 9 AM - 6 PM
13 B.P. WINTER LEAGUE #8 10 AM - 1 PM.	14	15 COWBOY ACTION & STEELS PRACTICE 5 PM - DARK.	16 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM.	17 ST. PATRICK'S DAY	18	19 W-AUXILIARY EUCHRE PARTY 6 PM.
20 B.P. WINTER LEAGUE #9 10 AM - 1 PM.	21	22	23 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM.	24	25	26 COWBOY ACTION .22 SHOOT 9:45 AM - 1 PM.
27 B.P. WINTER LEAGUE #10 10 AM - 1 PM..	28	29	30 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM.	31		

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____	MEMBERSHIP TYPE <input type="checkbox"/> 1 YEAR \$45 <input type="checkbox"/> 3 YEAR \$100 <input type="checkbox"/> 5 YEAR \$150 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL <input type="checkbox"/> OTHER _____ <input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other) <small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small>
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		RECRUITER SIGNATURE _____	
ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____		MEMBERSHIP TYPE	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 1 YEAR \$45 <input type="checkbox"/> 3 YEAR \$100 <input type="checkbox"/> 5 YEAR \$150 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL <input type="checkbox"/> OTHER _____ <input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other) <small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small>	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine) <input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		MEMBERSHIP TYPE	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____ <input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		MEMBERSHIP TYPE	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		MEMBERSHIP TYPE	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			